Gaelic Children's Camp in several NS communities

- by John Gillis

during the past three weeks Mabou. in hosting Gaelic Children's such as games, singing St. Andrew's, near Antigon-Mabou ran from July 24 to culture. July 28 at the West Mabou Hall.

educators, and experience. The camps are project. family oriented and parents involved. This isn't like

a drop-off program," said There's been so much com- impressed with how easily "We're encouraged by the tic. Frances MacEachen, Gaelic mitment, and there's a real the children from Scotland fact there has been support at

Camps. About forty or so the project. Feis representa- MacIntyre. children attended each week tives say there are a growing Mabou area exposed to mother from Moidart, Scot-tivity. songs, dancing and crafts all Gaelic in the home, at Feis land, this is her first visit to done through the medium of events: and at school. They Nova Scotia, and she's here penny, a nineteen-year-old MacEachen. Gaelic. The program was say this will give them a with her daughter and four student in the Celtic Studies held in communities such as chance to connect with kids grandchildren. MacLellan's program at St. EX. chance now to form these ocean. Christmas Island, Iona, and in another part of the world first language is Gaelic. "It's University, her three-week links with families and with

a ona MacIntyre, early child- very close to my own," she to take an education degree programs must come from the grandmother also attended, hood education officer with added. MacLellan says is in Gaelic at Strathclyde the parents," Bernadette departure, There were opportunities for Highland Council, conducted encouraged by what she has University in Glasgow, and I added. adults and parents to im- Gaelic lessons for parents seen in Nova Scotia and by hope that there will be aged 10 months to 13 years two hundred parents, chil- much improved in Scotland when I return," she says. are joining the local kids for dren and community vol- in recent decades. this unique Gaelic learning unteers participated in the

are encouraged to be communities here in Nova St. Andrew's near Antigon- but they are always look Scotia has been fabulous.

ish, said she was extremely ing to make improvements.

For Sheena Marie Half- Bernadette

Morag Burke, a musician tive is pleased with the links under a memorandum of un-Tourism, and educator who runs a and the programs developed derstanding signed between Heritage, p.a. Box 261, "The support from the Gaelic program for youth in and run in the past few years, the two areas to strengthen Mabou, NS BOE IXO or

The project is supported information prove Gaelic language skills while the children activities the fact that learning oppor- employment opportunities by the Department of Tour- language as well. "Visiting children, took place. In all, more than tunities in the schools have for me here in Nova Scotia ism, Culture and Heritage programing contact: Frances Highland The Feis Mhitbu execu- Scotland, as ajoint initiative officer, Gaelic language and culture telephone (902) 945-2114. on both sides of the Atlan:

An estimated 50,000 Several Nova Scotian cultural officer for the Prov-sense of community spirit and from Nova Scotia inte- the government level, but Gaels emigrated from the communities were involved ince of Nova Scotia, based in here. We hope these activi- grated. "They met and right we're still challenged by an Highlands and Islands of ties and links between fami- away they began to play and understanding of what Gaelic Scotland to Nova Scotia Feis Mhabu is hosting lies continue to grow," said socialize and fit in together," is. We've run these camps between 1770 and 1840, she said on a break between and programs for some time establishing communities that For Morag MacLellan, a workshops in West Mabou now, and we believe the next mirrored their Scottish homes and participated in activities number of children in the senior citizen and grand- amidst a cacophony of ac- step may be to develop an of origin in terms of dialect after school program," said of Gaelic spoken, song (Campbell) traditions, music and kinship. A sense of Gaelic identity is "We're really getting a strong on both sides of the

A closing children's who speak the same lan- been such a wonderful ex- employment period with the Scotland, and we can build concert was held July 28th at ish and the camp in West guage and share the same perience all around. We've program has provided a on these experiences and this the West Mabou Hall, and been very much welcomed tremendous hands-on learn- expertise that these educators many of the families The Scottish teachers led into the communities and ing opportunity. "I've been can bring to Gaelic children's participating in the program three sessions: a parent and here in Mabou, and I've had working with some very ex-playgroups and language in other Nova Scotian Thirteen people from tot group for preschool the opportunity to visit and perienced Gaelic educators, activities. I believe what communities were planning the west coast of Scotland, children, one for ages 5-7 speak Gaelic with a number and this experience ties into we've learned is that the to attend a farewell social including mothers who are and one for kids 8-12. Catri- of people. Their Gaelic is my long-term goals. I want future of Gaelic children's event on the beach prior to group's

For more Gaelic on cultural Council, MacEachen, Gaelic cultural Department Culture and